

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SUJAS GLOBAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VILL. KAMALPURA, GRAM PANCHAYAT CHAMANPURA, BLOCK BANERA DISTRICT BHILWARA, BHILWARA, RAJASTHAN - 311401
5	PRINCIPAL NAME	Mr. ROSHAN BHARDWAJ
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	satyanbhardwaj2323@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8619363153

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://sujaseduhub.org/mdocs/school_affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sujaseduhub.org/mdocs/samiti_registration_certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sujaseduhub.org/mdocs/certificate_of_recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://sujaseduhub.org/mdocs/building_safty.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sujaseduhub.org/mdocs/fire_safety_certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	https://sujaseduhub.org/mdocs/self_certificate.pdf

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sujaseduhub.org/mdocs/dwaterandsanitary_certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sujaseduhub.org/mdocs/FeeStructure.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.sujaseduhub.org/academic-calendar
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sujaseduhub.org/mdocs/smc_list.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sujaseduhub.org/mdocs/pta_list.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. ROSHAN BHARDWAJ
2	TOTAL NO. OF TEACHERS	24
	PGT	13
	TGT	8
	PRT	3
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	PRAGYA SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ANITA BHASKAR

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8221
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	ROSHAN BHARDWAJ	PRINCIPAL	M.A. B.Ed.
2	RAVI CHIPA	TGT	
3	TARA CHAND GURJAR		
4	POOJA JHALA	PRT	
5	KAVITA RAJPUROHIT	PRT	
6	RAVI PAREEK		
7	DURGA LAL KUMAWAT	TGT	
8	ALFAIZ AHMED ANSARI	TGT	

9	DEEPIKA DADHICH		
10	ASHA KUMARI OJHA		
11	SANDEEP SHARMA		
12	SUMAN SHARMA		
13	MEGHA DADHICH		
14	REKHA SONI		
15	SHWETA SONI	TGT	
16	MURLI BANJARA	TGT	
17	RITESH SHARMA		
18	MAHENDRA KUMAR SHARMA	PRT	
19	VANDANA SONI	TGT	
20	PANKAJ KUMAR KUMAWAT	TGT	
21	MAHIMA SHARMA		
22	GOVIND BHATT		
23	PRAGYA SHARMA		
24	ANITA BHASKAR		
25			
26			
27			
28			
29			
30			
31			
32			
33			
34			
35			
36			
37			
38			

39			
40			
41			
42			
43			
44			
45			
46			
47			
48			
49			

